



| Rev | Description                             | Drawn | Checked | Date Issued |
|-----|-----------------------------------------|-------|---------|-------------|
| 001 | Issued for Reserved Matters Application | JWJ   | PL      | 20.08.26    |
|     |                                         |       |         |             |
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DO NOT SCALE: Use figured dimensions only.  
The contractor is requested to check all dimensions before the work is put in hand.  
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|------------|----------------------------|
| Drawn      | JWJ                        |
| Date       | AUGUST 2026                |
| Scale @ A1 | 1 : 200                    |
| Status     | A2<br>PLANNING APPLICATION |

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|---------------------------------------------|-----------------------------|----------|-----|
| <b>Austin-Smith:Lord</b>                    |                             |          |     |
| Project: Newport Knowledge Quarter          |                             |          |     |
| Description: Planning - Fifth Floor GA Plan |                             |          |     |
| Job No.                                     | Drawing No.                 | Revision | P01 |
| 324055                                      | NE0101-ASL-BA-05-DR-A-00605 |          |     |