

Aldous, Catherine (Senior Planning Officer)

From: NCC - Planning
Sent: 12 October 2026 17:47
To: Aldous, Catherine (Senior Planning Officer)
Subject: FW: Planning Consultation Request for case ref: 26/0767

-----Original Message-----

From: NCC - Sab <Sab@newport.gov.uk>
Sent: 12 October 2026 15:42
To: NCC - Planning <Planning@newport.gov.uk>
Cc: NCC - Sab <Sab@newport.gov.uk>
Subject: RE: Planning Consultation Request for case ref: 26/0767

Good afternoon

Having reviewed the submitted information, a SAB application may not be required but if there are any external works exceeding 100square metres then we would encourage the applicant to visit <https://eur03.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.newport.gov.uk%2Fen%2FPlanning-Housing%2FPlanning%2FSustainable-drainage-systems.aspx&data=05%7C02%7CCatherine.Aldous%40newport.gov.uk%7C4691b3d77c5746625e7608df28807ae9%7C2c4d0079c52c4bb3b3cad8eaf1b6b7d5%7C0%7C0%7C639274204414134919%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMilslkFOlJoiTWFPbClldUljoyfQ%3D%3D%7C0%7C%7C%7C&sdata=wHYh508bg%2FBzc9LTvNdGR%2BEJoeYgtNAaczMj%2BF5F8n4%3D&reserved=0> for further information, or contact the SAB team sab@newport.gov.uk for further discussions.

Cofion cynnes/Kind regards

Corff Cymeradwyo Draenio Cynaliadwy/
Sustainable Drainage Approval Body (SAB) Seilwaith / Infrastructure Cyngor Dinas Casnewydd / Newport City Council
Ffôn / Phone: 01633 656 656 E-bost / Email: SAB@newport.gov.uk

-----Original Message-----

From: planning@newport.gov.uk <planning@newport.gov.uk>
Sent: 12 October 2026 11:35
To: NCC - Sab <sab@newport.gov.uk>; Turner, Joanne (Team Manager - Assets and Planning) <Joanne.Turner@newport.gov.uk>; Jones, Steven (Senior Engineer) <Steven.Jones@newport.gov.uk>
Subject: Planning Consultation Request for case ref: 26/0767

Dear

Please find attached correspondence from Newport Council with regards to planning application:

App Number: 26/0767
Address: The Coach House Caerphilly Road Newport NP10 8LE

Proposal: CHANGE OF USE OF THE GRADE II LISTED COACH HOUSE TO AN A3 TAKEAWAY/CAFÉ, INCLUDING INTERNAL AND EXTERNAL SEATING, ASSOCIATED SIGNAGE, LIGHTING, PLANTERS AND WALKWAY, GUTTERING/RAINWATER GOODS, AND NEW FOUL DRAINAGE CONNECTION TO THE PUBLIC SEWER

submitted on 1 October 2026.

View details of 26/0767 at Newport Council - Planning Online:

<https://eur03.safelinks.protection.outlook.com/?url=https%3A%2F%2Fpublicaccess.newport.gov.uk%2Fonline-applications%2Fplan%2F26%2F0767&data=05%7C02%7CCatherine.Aldous%40newport.gov.uk%7C4691b3d77c5746625e7608df28807ae9%7C2c4d0079c52c4bb3b3cad8eaf1b6b7d5%7C0%7C0%7C639274204414171600%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMilslkFOljoitWFrpbGlzIdUljoifQ%3D%3D%7C0%7C%7C%7C&sdata=qvnQe1oiUouY9YJAdk84%2B9%2FirY%2BbvQEiD%2F2ITLUwN8%3D&reserved=0>

Your sincerely
Development Management