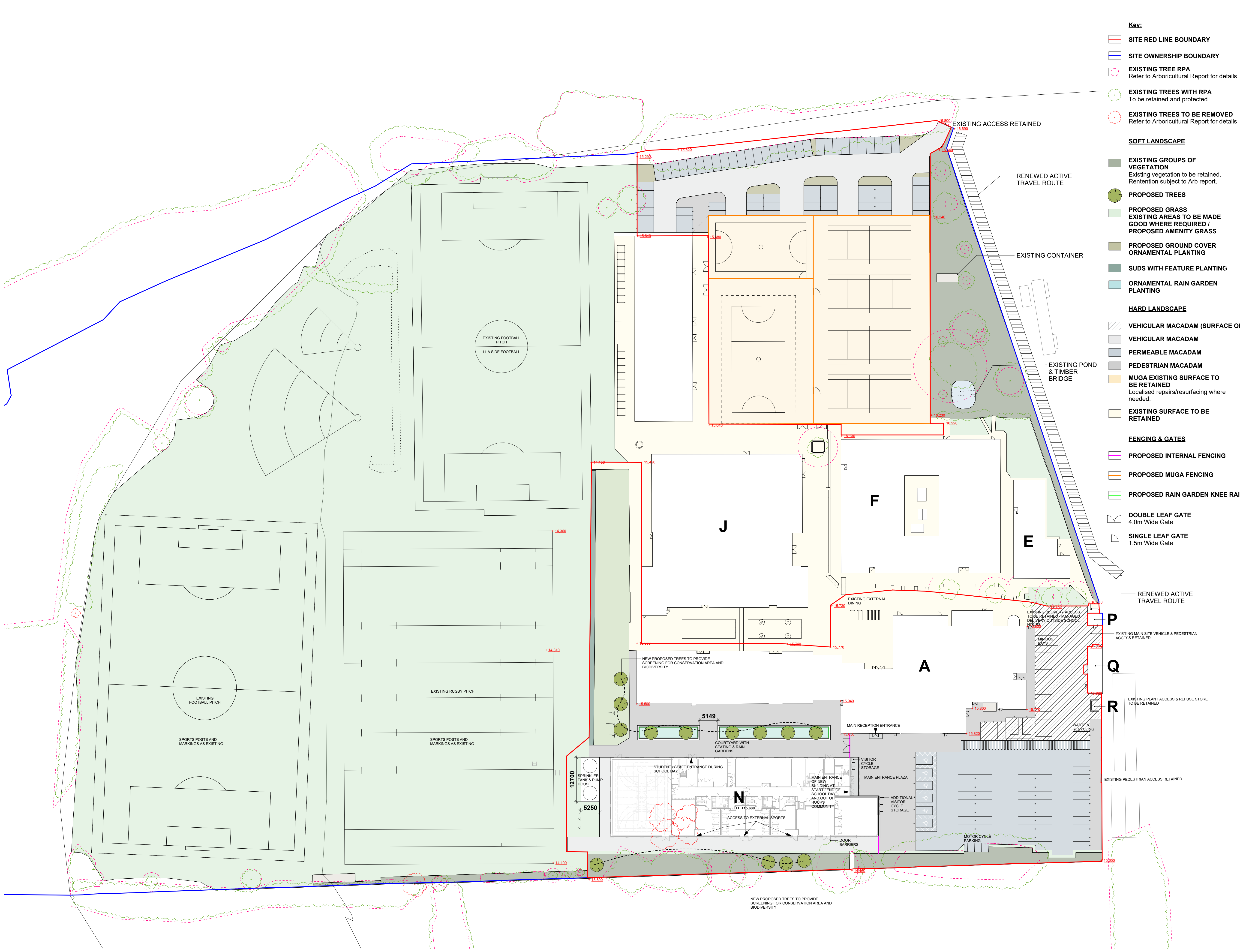
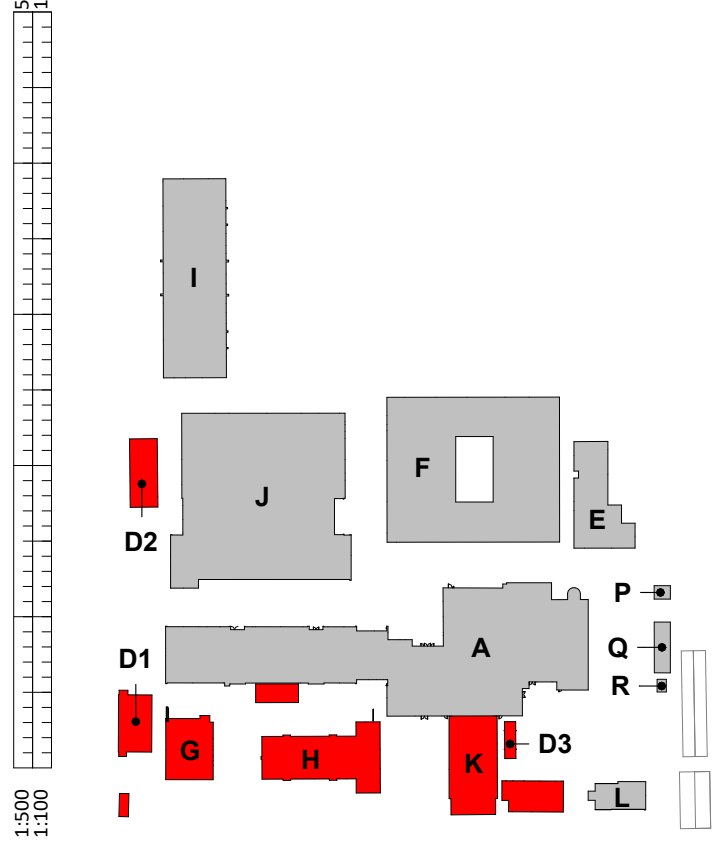




- Key:**
- SITE RED LINE BOUNDARY
  - SITE OWNERSHIP BOUNDARY
  - EXISTING TREE RPA  
Refer to Arboricultural Report for details
  - EXISTING TREES WITH RPA  
To be retained and protected
  - EXISTING TREES TO BE REMOVED  
Refer to Arboricultural Report for details
- SOFT LANDSCAPE**
- EXISTING GROUPS OF VEGETATION  
Existing vegetation to be retained. Retention subject to Arb report.
  - PROPOSED TREES
  - PROPOSED GRASS  
EXISTING AREAS TO BE MADE GOOD WHERE REQUIRED / PROPOSED AMENITY GRASS
  - PROPOSED GROUND COVER ORNAMENTAL PLANTING
  - SUDS WITH FEATURE PLANTING
  - ORNAMENTAL RAIN GARDEN PLANTING
- HARD LANDSCAPE**
- VEHICULAR MACADAM (SURFACE ONLY)
  - VEHICULAR MACADAM
  - PERMEABLE MACADAM
  - PEDESTRIAN MACADAM
  - MUGA EXISTING SURFACE TO BE RETAINED  
Localised repairs/resurfacing where needed.
  - EXISTING SURFACE TO BE RETAINED
- FENCING & GATES**
- PROPOSED INTERNAL FENCING
  - PROPOSED MUGA FENCING
  - PROPOSED RAIN GARDEN KNEE RAIL
  - DOUBLE LEAF GATE  
4.0m Wide Gate
  - SINGLE LEAF GATE  
1.5m Wide Gate

Notes  
Check all dimensions on site. Do not scale from this drawing  
Report any discrepancies and omissions to HLM Architects  
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|     |                                |            |    |     |
|-----|--------------------------------|------------|----|-----|
| P14 | PLANNING                       | 26/11/2025 | JM | KM  |
| P13 | SPRINKLER TANK SIZE UPDATE     | 27/10/2025 | JM | KM  |
| P12 | SAB APPLICATION                | 01/10/2025 | JM | KM  |
| P11 | AIA UPDATE RPA OVERLAY         | 18/09/2025 | JM | KM  |
| P10 | PAC                            | 03/05/2025 | JM | KM  |
| P09 | HARD LANDSCAPE KEY UPDATED     | 01/05/2025 | EP | KM  |
| P08 | GENERAL UPDATES, STAGE 3 ISSUE | 03/03/2025 | EP | KM  |
| P07 | STAGE 3 ISSUE                  | 28/02/2025 | EP | KM  |
| P06 | ISSUE FOR PLANNING             | 21/02/2025 | EP | KM  |
| P05 | ISSUED FOR PRE APP             | 04/11/2024 | CC | MS  |
| P04 | PRELIMINARY PRE APP ISSUE      | 12/06/2024 | CC | MS  |
| P03 | STAGE 2 ISSUE                  | 06/05/2021 | GW | AMS |
| P02 | FOR STAGE 2 APPROVAL           | 30/04/2021 | MC | BT  |
| P01 | CAR PARK OPTIONS FOR REVIEW    | 09/11/2020 | JH | BT  |
| Rev | Description                    | Date       | By | Chk |

|           |             |
|-----------|-------------|
| Revisions | Suitability |
| Project   | S3          |

## 15-1135-01 Caerleon Comprehensive School

Client

**HLM ARCHITECTS**

Title

**LANDSCAPE GA PLAN**

Drawing No. CCS-HLM-00-00-DR-L-00007  
Revision P14

|                  |         |
|------------------|---------|
| Scale            | Drawn   |
| As indicated @A1 | HLM     |
| Date             | Checked |
| 07/06/22         | HLM     |