

# Newport City Council

Newport City Council  
Regeneration Investment & Housing  
Civic Centre  
Godfrey Road  
Newport NP20 4UR

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www.newport.gov.uk



## Application for Approval of Details Reserved by Condition

### Town and Country Planning Act 1990; Historic Environment (Wales) Act 2023

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

#### Site Details

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

Address Line 1

Address Line 2

Town/city

Postcode

Description of site location (must be completed if postcode is not known)

Easting (x)

Northing (y)

Description

#### Applicant Details

Name/Company

Title

First name

Surname

AW1 Energy Storage Limited

Company Name

AW1 Energy Storage Limited

Address

Address line 1

Uskmouth Power Station, Land Adjacent To West Nash Road

Address line 2

Nash

Address line 3

Newport

Town/City

Newport

Country

United Kingdom

Postcode

NP18 2BZ

Are you an agent acting on behalf of the applicant?

- ☒ Yes
- ☐ No

Applicant Contact Details

Primary number

Secondary number

Email address

Agent Details

Name/Company

Title

First name

Chris

Surname

Hatton

Company Name

Tetra Tech

Address

Address line 1

90 Victoria St

Address line 2

Bristol

Address line 3

United Kingdom

Town/City

Country

United Kingdom

Postcode

BS1 6DP

Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

VARIATION OF CONDITION 01 (APPROVED PLANS AND DOCUMENTS) OF PLANNING PERMISSION  
23/0949 FOR BATTERY ENERGY STORAGE SYSTEM WITH ASSOCIATED INFRASTRUCTURE AND  
WORKS, TO AMEND THE APPROVED DESIGN

Reference number

25/0213

Date of decision (date must be pre-application submission)

08/05/2025

**Please state the condition number(s) to which this application relates**

Condition number(s)

5&6

Has the development already started?

- ☒ Yes  
☐ No

If Yes, please state when the development was started (date must be pre-application submission)

24/09/2025

Has the development been completed?

- ☐ Yes  
☒ No

## Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

- ☐ Yes  
☒ No

## Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

5 - Battery Storage Safety Management Plan and water supply report  
6 - AW1 Battery Replacement Strategy

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

- ☐ Yes  
☒ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

- ☒ The agent  
☐ The applicant  
☐ Other person

## Pre-application Advice

Has pre-application advice been sought from the local planning authority about this application?

- ☐ Yes  
☒ No

## Declaration

I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.

☒ I / We agree to the outlined declaration

Signed

Chris Hatton

Date

16/04/2026