

From: Holland, James (Principal Environmental Health Officer - Environmental Protection) <James.Holland@newport.gov.uk>
Sent: 07 October 2025 15:01
To: Hawkins, Grant (Senior Planning Officer) <Grant.Hawkins@newport.gov.uk>
Subject: 25/0641 Land Adjacent To And South Of Matalan

Date: 07 October 2025
Main Location: Land Adjacent To And South Of Matalan
Newport Retail Park
Seven Stiles Avenue
Newport
South Wales

Application Description: EXTENSION TO APPROVED VEHICLE STORAGE AND
MAINTENANCE FACILITY AND ASSOCIATED DEVELOPMENT

Planning reference number: 25/0641

Planning case officer: Grant Hawkins

I refer to the above application passed to the Environmental Protection Team for comment.

I confirm I have no objections to the proposals

Officer name: James Holland
Officer Email: james.holland@newport.gov.uk
Officer Contact number:
SRT Number: 25/10508/ABRPFA

Cofion gorau / Kind regards,

James Holland CEnvH MCIEH

Prif Swyddog Iechyd yr Amgylchedd / Principal Environmental Health Officer

Tîm Diogelu'r Amgylchedd / Environmental Protection Team

Gwarchod y Gymuned / Community Protection

Amgylchedd a Diogelu'r Cyhoedd/ Environment & Public Protection

Cyngor Dinas Casnewydd / Newport City Council

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Mae'r Cyngor yn croesawu gohebiaeth yn Gymraeg, Saesneg, yn y ddwy iaith, neu ieithoedd a fformatau eraill. Byddwn yn cyfathrebu â chi yn ôl eich dewis. Ni fydd gohebu yn Gymraeg yn arwain at oedi / The Council welcomes correspondence in Welsh, English, both languages, or other languages and formats. We will respond to you according to your preference. Corresponding in Welsh will not lead to delay.