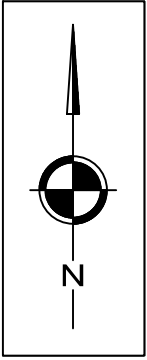
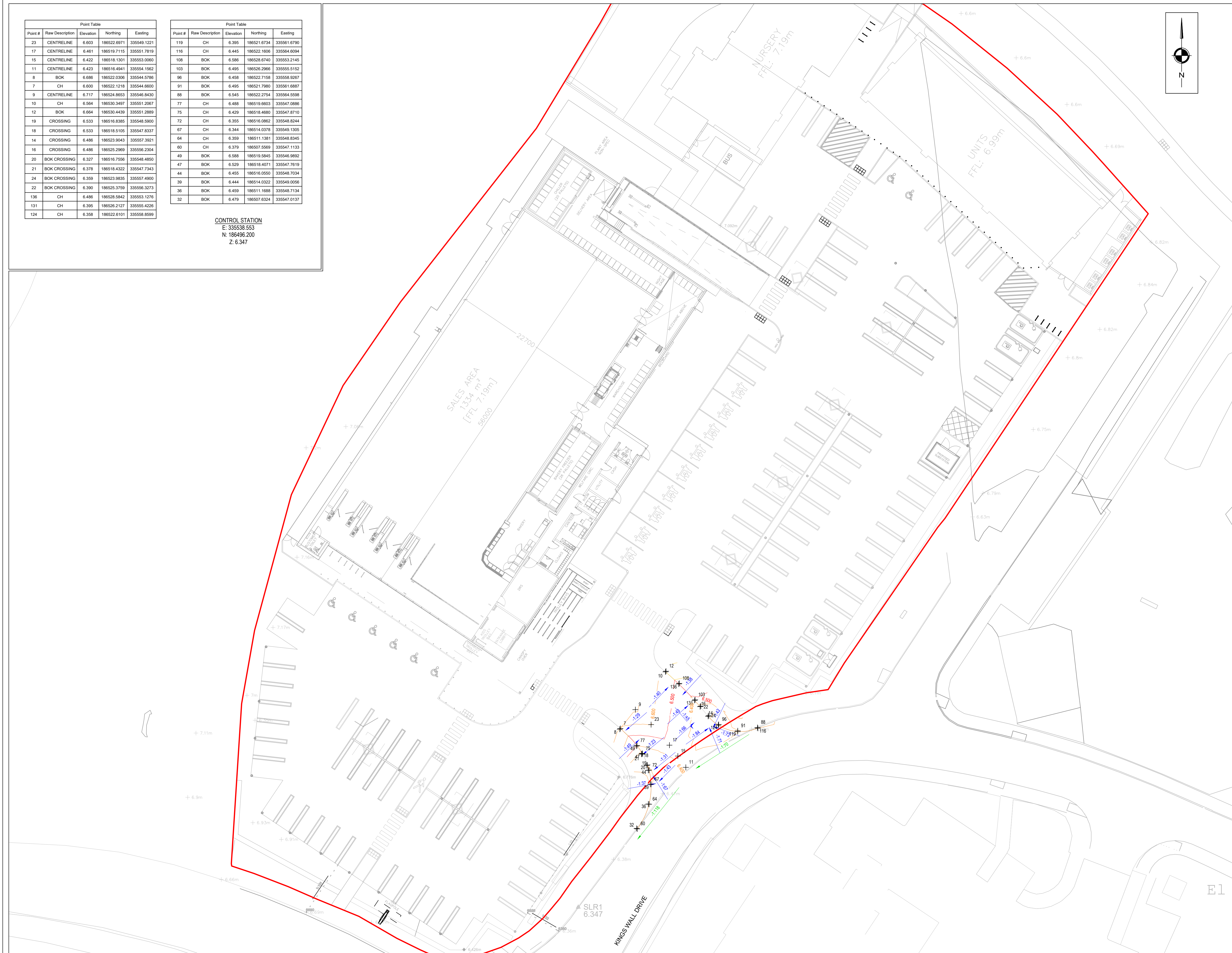


| Point Table |                 |           |             |             |
|-------------|-----------------|-----------|-------------|-------------|
| Point #     | Raw Description | Elevation | Northing    | Easting     |
| 23          | CENTRELINE      | 6.603     | 186522.6971 | 335549.1221 |
| 17          | CENTRELINE      | 6.461     | 186519.7115 | 335551.7819 |
| 15          | CENTRELINE      | 6.422     | 186518.1301 | 335553.0080 |
| 11          | CENTRELINE      | 6.423     | 186516.4941 | 335554.1562 |
| 8           | BOK             | 6.686     | 186522.0306 | 335544.5786 |
| 7           | CH              | 6.600     | 186522.1218 | 335544.6000 |
| 9           | CENTRELINE      | 6.717     | 186524.8653 | 335546.8430 |
| 10          | CH              | 6.564     | 186530.3497 | 335551.2067 |
| 12          | BOK             | 6.664     | 186530.4439 | 335551.2889 |
| 19          | CROSSING        | 6.533     | 186516.8385 | 335548.5900 |
| 18          | CROSSING        | 6.533     | 186518.5105 | 335547.8337 |
| 14          | CROSSING        | 6.486     | 186523.9043 | 335557.3921 |
| 16          | CROSSING        | 6.486     | 186525.2969 | 335556.2304 |
| 20          | BOK CROSSING    | 6.327     | 186516.7556 | 335548.4850 |
| 21          | BOK CROSSING    | 6.378     | 186518.4322 | 335547.7343 |
| 24          | BOK CROSSING    | 6.359     | 186523.9835 | 335557.4900 |
| 22          | BOK CROSSING    | 6.390     | 186525.3759 | 335556.3273 |
| 136         | CH              | 6.486     | 186528.5642 | 335553.1276 |
| 131         | CH              | 6.395     | 186526.2127 | 335555.4226 |
| 124         | CH              | 6.358     | 186522.6101 | 335558.8699 |

| Point Table |                 |           |             |             |
|-------------|-----------------|-----------|-------------|-------------|
| Point #     | Raw Description | Elevation | Northing    | Easting     |
| 119         | CH              | 6.395     | 186521.6734 | 335551.6790 |
| 116         | CH              | 6.445     | 186522.1608 | 335554.6094 |
| 108         | BOK             | 6.586     | 186528.6740 | 335553.2145 |
| 103         | BOK             | 6.495     | 186526.2966 | 335555.5152 |
| 96          | BOK             | 6.458     | 186522.7158 | 335556.9267 |
| 91          | BOK             | 6.495     | 186521.7080 | 335551.6887 |
| 88          | BOK             | 6.545     | 186522.2754 | 335554.5588 |
| 77          | CH              | 6.488     | 186519.6603 | 335547.0886 |
| 75          | CH              | 6.429     | 186518.4680 | 335547.8710 |
| 72          | CH              | 6.355     | 186516.0962 | 335548.8244 |
| 67          | CH              | 6.344     | 186514.0378 | 335549.1305 |
| 64          | CH              | 6.359     | 186511.1381 | 335548.8345 |
| 60          | CH              | 6.379     | 186507.5569 | 335547.1133 |
| 49          | BOK             | 6.588     | 186519.5845 | 335540.9892 |
| 47          | BOK             | 6.529     | 186518.4071 | 335547.7619 |
| 44          | BOK             | 6.455     | 186516.0550 | 335548.7034 |
| 39          | BOK             | 6.444     | 186514.0322 | 335549.0056 |
| 36          | BOK             | 6.459     | 186511.1688 | 335548.7134 |
| 32          | BOK             | 6.479     | 186507.6324 | 335547.0137 |

CONTROL STATION  
E: 335538.553  
N: 186496.200  
Z: 6.347



- NOTES
- 1) ALL DIMENSIONS ARE IN METRES UNLESS STATED OTHERWISE
  - 2) ALL WORK IS TO BE CARRIED OUT IN ACCORDANCE WITH THE SPECIFICATION FOR HIGHWAY WORKS AND LOCAL AUTHORITY GUIDANCE
  - 3) UNDERGROUND SERVICES ARE PRESENT IN THE AREA. CONTRACTOR IS TO CONFIRM THE PRECISE LINE AND DEPTH OF ANY SERVICES PRIOR TO THE COMMENCEMENT OF ANY EXCAVATION WORKS
  - 4) STOPPING SIGHT DISTANCE (SSD) OBTAINED USING MANUAL FOR STREETS 2 (MS2) FORMULA REFERENCED IN PARAGRAPH 10.1.5

- KEY
- PROPOSED MINOR CONTOUR
  - PROPOSED MAJOR CONTOUR
  - PROPOSED GRADIENT
  - EXISTING GRADIENT
  - ASSUMED LIDL LAND BOUNDARY

| REVISIONS |             |          |    |
|-----------|-------------|----------|----|
| REV       | DESCRIPTION | DATE     | BY |
| -         | FIRST ISSUE | 05/06/25 | BT |

S|C|P

Transportation Planning : Infrastructure Design

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Client Name:

Project Title:  
LIDL GLAN LLYN

| Drawing Title:<br>CONTOURS AND SETTING-OUT |           |    |  |
|--------------------------------------------|-----------|----|--|
| 05/06/2025                                 | Drawn By: | BT |  |
| Scale:<br>Date: 1:250 @ A1                 | Checked:  | EM |  |
| Status: DETAILED DESIGN                    | Approved: | NC |  |
| Drawing No:<br>250487-0000-001             | Rev:      | -  |  |