

Application for non-material amendment following a grant of planning permission.

Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Site Details

Number	<input type="text"/>
Suffix	<input type="text"/>
Property name	Land South of Glan Usk Primary School
Address line 1	Herbert Road
Address line 2	<input type="text"/>
Town/city	Newport
Postcode	NP19 7BH

Description of site location must be completed if postcode is not known:

Easting (x)	331720
Northing (y)	189390

Description	Land South of Glan Usk Primary School
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2. Applicant Details

Title	Other
Other	<input type="text"/>
First name	<input type="text"/>
Surname	N/A
Company name	Engie
Address line 1	C/O Agent
Address line 2	<input type="text"/>
Address line 3	<input type="text"/>

2. Applicant Details

Town/city	<input type="text"/>
Country	<input type="text" value="United Kingdom"/>
Postcode	<input type="text"/>
Primary number	<input type="text"/>
Secondary number	<input type="text"/>
Email address	<input type="text"/>

Are you an agent acting on behalf of the applicant?

Yes No

3. Agent Details

Title	<input type="text" value="Mr"/>
First name	<input type="text" value="Liam"/>
Surname	<input type="text" value="Griffiths"/>
Company name	<input type="text" value="Asbri Planning Ltd."/>
Address line 1	<input type="text" value="Unit 9"/>
Address line 2	<input type="text" value="Oak Tree Court"/>
Address line 3	<input type="text" value="Cardiff Gate Business Park"/>
Town/city	<input type="text" value="Cardiff"/>
Country	<input type="text" value="United Kingdom"/>
Postcode	<input type="text" value="CF23 8RS"/>
Primary number	<input type="text" value="02920732652"/>
Secondary number	<input type="text"/>
Email	<input type="text" value="liamg@asbriplanning.co.uk"/>

4. Eligibility

Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates?

Yes No

5. Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter, including the application reference number and date of decision in the sections below

DEVELOPMENT OF 195NO. RESIDENTIAL UNITS, INTERNAL ROAD NETWORKS, PARKING, LANDSCAPING AND ASSOCIATED WORKS AFFECTING PUBLIC RIGHT OF WAY 407/1

Reference number:

Date of decision

For the purpose of calculating fees, which of the following best describes the original application type?

- Householder development: Development to an existing dwelling-house or development within its curtilage
- Other: anything not covered by the above category

6. Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

variation of condition 1 (approved plans) of planning consent 18/0293

Are you intending to substitute amended plans or drawings?

Yes No

If yes please complete the following

Old plan/drawing numbers

Please see accompanying letter

New plan/drawing numbers

Please see accompanying letter

Please state why you wish to make this amendment

Please see accompanying letter

7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

- The agent
 The applicant
 Other person

8. Pre-application Advice

Has pre-application advice been sought from the local planning authority about this application?

Yes No

9. Authority Employee/Member

With respect to the Authority, is the applicant or agent one of the following:

- (a) a member of staff
(b) an elected member
(c) related to a member of staff
(d) related to an elected member

Do any of these statements apply to you?

Yes No

10. Declaration

I/we hereby apply for planning permission as described in this form and the accompanying plans/drawings and additional information. I confirm that, to the best of my knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the persons giving them.

Date (cannot be pre-application)

01/04/2019