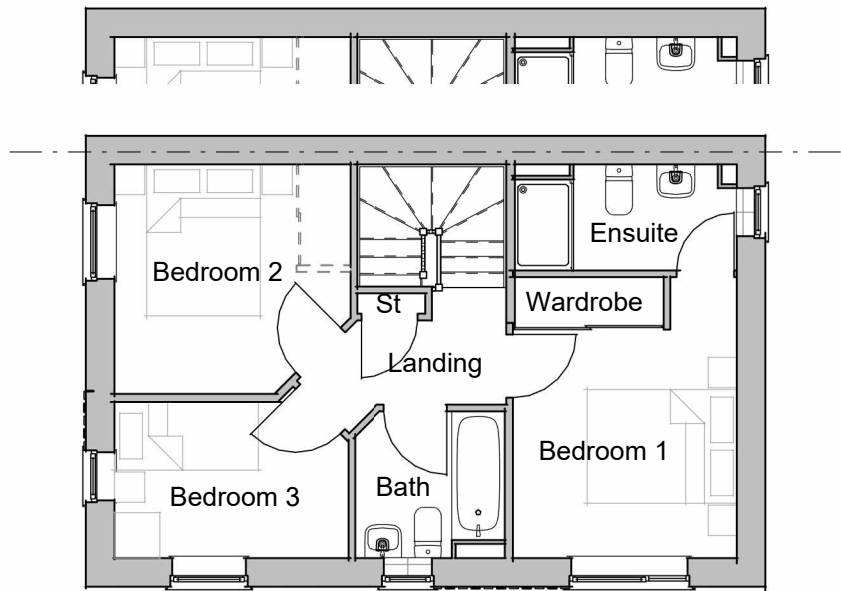




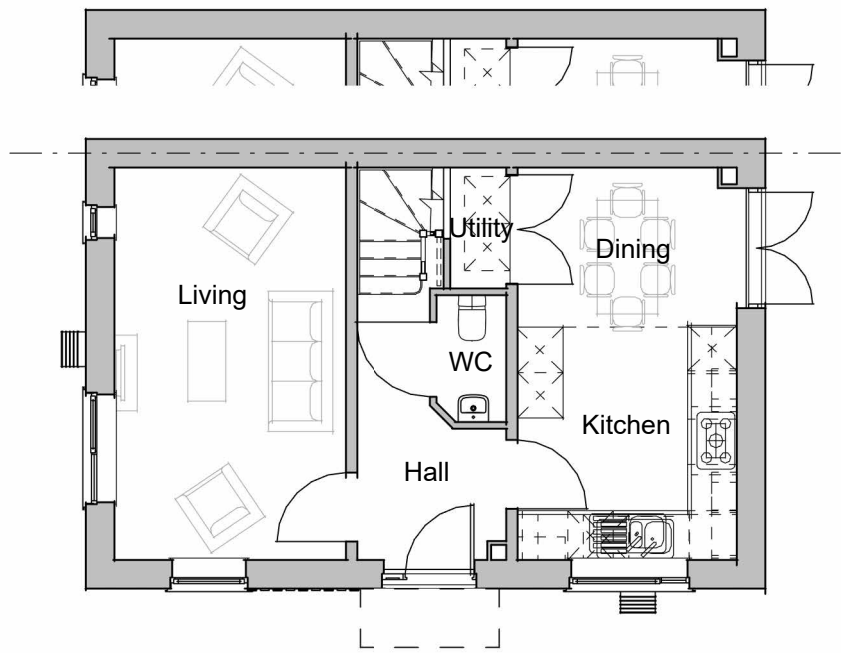
FIRST FLOOR PLAN



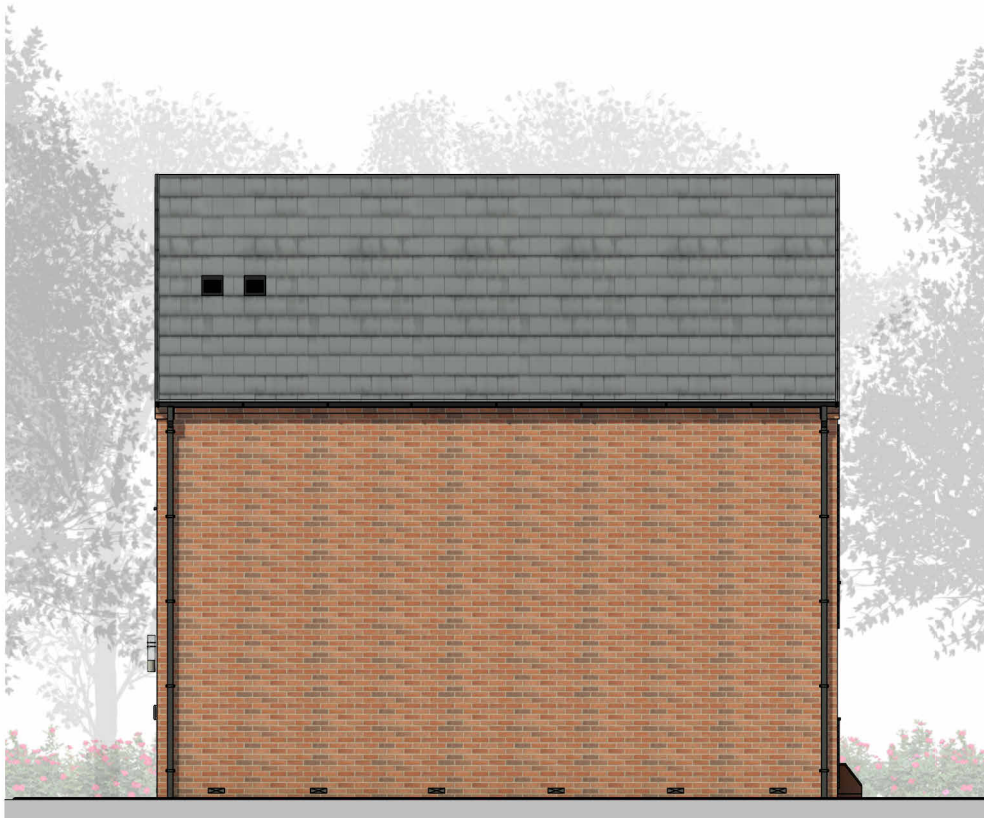
FRONT ELEVATION



SIDE ELEVATION



GROUND FLOOR PLAN



REAR ELEVATION



SIDE ELEVATION

#### MATERIALS LEGEND

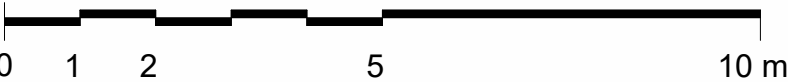
1. Roof Finish - Concrete Roof Tile - Anthracite/Slate Grey
2. Main Brickwork - Local Red Brick
3. Detail Brickwork - Flemish Bond - Contrasting Red Brick/Blue Brick
4. Door & Window Frames - UPVC - Anthracite Grey
5. Soffits/Facias - Dark Grey
6. Entrance Door - GRP - Anthracite Grey
7. Rainwater Goods - UPVC - Black
8. Canopy - GRP Flat Roof - Dark Grey Capping
9. Garage Door - Garador GRP Composite Steel Vertical Pattern Timber Effect

Please refer to R9128-RLA-23-XX-DR-A-2205 Proposed Materials Plan for plot specific materials.  
Refer to specialist design for exact location and the amount of panels required.

#### PLOTS:

As: 1, 11, 25, 32, 46, 56

Opp: 31, 45, 49, 59

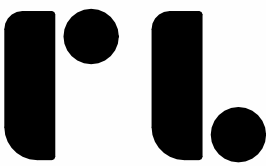


This line should measure 60mm when printed correctly

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| Rev | Date       | By  | Chk | Description                                                           |
|-----|------------|-----|-----|-----------------------------------------------------------------------|
| A   | 13.05.2023 | JS  |     | Housetypes amended to suit 2023 PURE range. PV panels shown on roof.  |
| B   | 16.11.2023 | JH  | RHC | Materials legend and plot numbers revised to suit latest site layout. |
| C   | 12.02.2024 | JH  | RHC | Plot numbers yodated to latest site layout Rev M.                     |
| D   | 07.05.2024 | NLW | JH  | Plot numbers updated                                                  |
| E   | 24.09.2024 | JH  | JH  | Housetypes amended to suit 2024 PURE range                            |
| F   | 27.01.2025 | MG  | MG  | Housetype updated to match 2024 pure range                            |



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Registered Office: England No. 06658029

#### Project Name

Residential Development at  
Llanwern Phase 4C, Glan Lynn,  
Newport, South Wales

#### Client Name

St. Modwen Homes

#### Drawing Title

HOUSETYPE 922V2  
Plans and Elevations

| Scale        | Project No. |
|--------------|-------------|
| 1 : 100 • A2 | 9630        |

| Status | Purpose Of Issue |
|--------|------------------|
| A3     | PLANNING         |

| Project       | Org  | Year | Level | Form | Role |
|---------------|------|------|-------|------|------|
| R9128 • RLA • | 23 • | ZZ • | DR •  | A    |      |

| Number      | Revision |
|-------------|----------|
| <b>2234</b> | <b>F</b> |