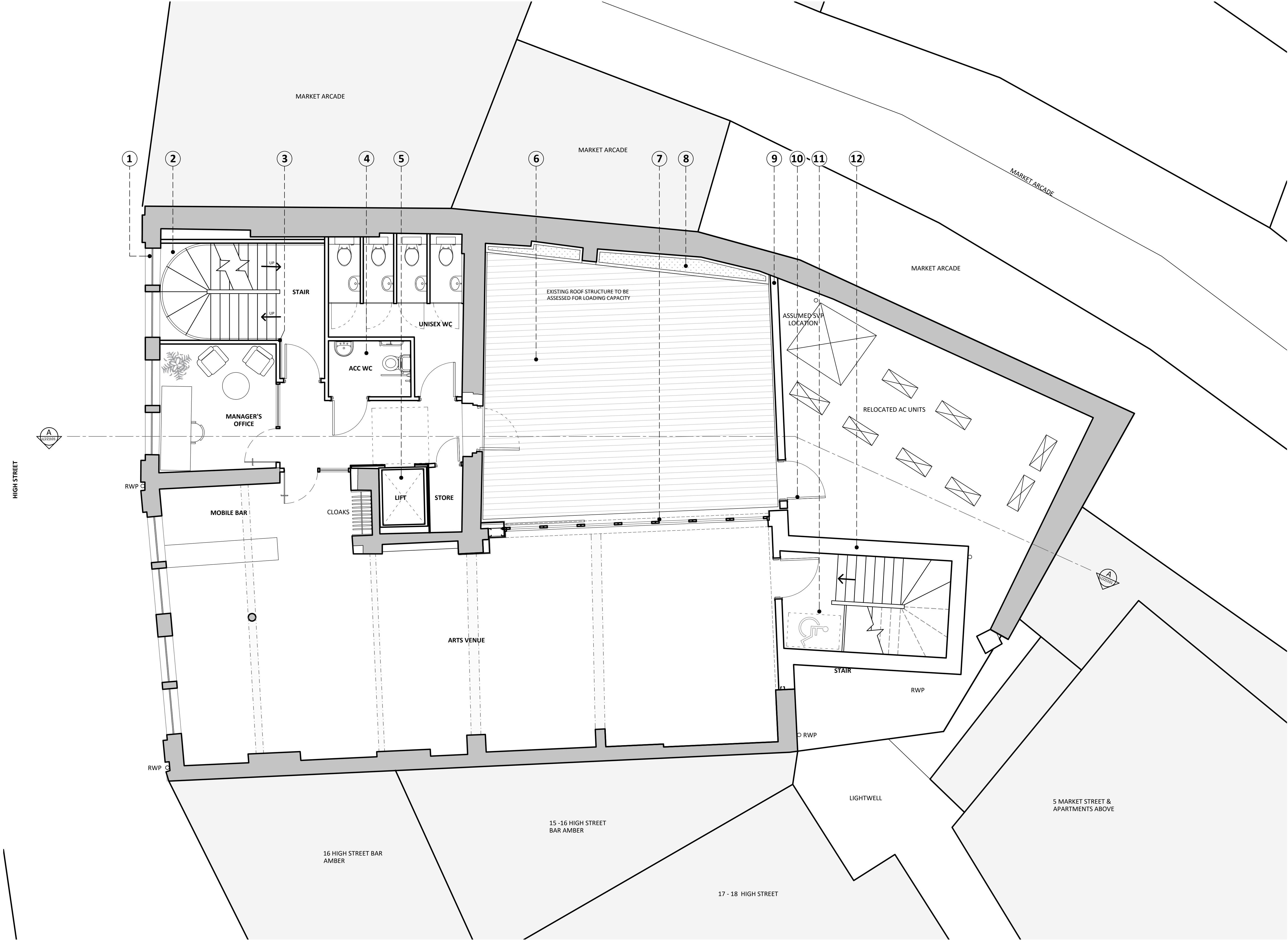




Proposed First Floor Plan  
1:50

NOTES:  
FIGURED DIMENSIONS TO BE TAKEN IN PREFERENCE TO SCALED DIMENSIONS.  
ALL DIMENSIONS TO BE CHECKED ON SITE.

PLAN KEY:

- ADJACENT BUILDING INTERNAL
- EXISTING RETAINED BUILDING FABRIC
- NEW BUILDING FABRIC

PLAN NOTES KEY:

- New Jet Black (RAL 9005) aluminium frame double glazed windows with half fixed half side-hung casement with fixed arched head (to match existing mullion and transom formation).
- New steel stair bearing into surrounding blockwork shaft. Window facing winders and landings to be enclosed by curved half-round perforated steel balustrade.
- New blockwork compartment wall forming lift shaft enclosure.
- New accessible WC.
- New platform lift providing level access between Basement, Ground, and First floors.
- New composite timber (Oak finish) decking area over existing roof covering.
- New triple glazed aluminium frame bi-fold doors in Jet Black (RAL 9005) to new extension forming the flexible Arts Venue space.
- New treated softwood timber planter.
- New 2.5m height Jacoustic treated softwood fence with modular living wall trays to roof terrace side - providing acoustic separation between the new outdoor rooftop area and adjacent properties.
- New door for plant access only.
- Part M compliant wheelchair refuge point.
- New compartmented rear stair core from Ground to First floor, comprising steel stair and metal stud wall shaft.

|                                                                                                                                                                                                                                                                                                                                       |                     |                            |                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------|-------------------------|
| A 27.04.2026 Planning Issue.                                                                                                                                                                                                                                                                                                          |                     |                            |                         |
| Revision:                                                                                                                                                                                                                                                                                                                             | Date:               | Description:               |                         |
| <div><b>GRAHAM SIBBALD</b></div> <div>Chartered Surveyors and Property Consultants</div> <div>233 St Vincent Street, Glasgow G2 5TY<br/>Telephone 0141 332 1194 Fax 0141 332 3914<br/>Website: www.g-s.co.uk Email: architecture@g-s.co.uk</div> |                     |                            |                         |
| Client<br>Music Venue Properties                                                                                                                                                                                                                                                                                                      |                     |                            |                         |
| Project<br>Le Pub Internal Renovation                                                                                                                                                                                                                                                                                                 |                     |                            |                         |
| Address<br>14 High St<br>Newport<br>NP20 1FW                                                                                                                                                                                                                                                                                          |                     |                            |                         |
| Drawing Title<br>Proposed First Floor Plan                                                                                                                                                                                                                                                                                            |                     |                            |                         |
| Department No.<br>MAN                                                                                                                                                                                                                                                                                                                 | Drg No.<br>L(20)102 | Revision<br>A              | Sheet Size<br>1:50 @ A1 |
| Aims. No.<br>2025\09\0002                                                                                                                                                                                                                                                                                                             |                     | Drawing Status<br>Planning |                         |
| Drawn By<br>JF                                                                                                                                                                                                                                                                                                                        | Checked By<br>CL    | Date<br>07.04.2026         |                         |
| PREPARED BY GRAHAM + SIBBALD PROPERTY CONSULTANTS LTD                                                                                                                                                                                                                                                                                 |                     |                            |                         |

