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THE CONTRACTOR IS TO REFER TO THE SPECIFICATION,  
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 THIS SYMBOL IS USED TO HIGHLIGHT INSTANCES  
OF RISK WITHIN THE CONSTRUCTION PROCESS.  
ALWAYS CHECK FOR LATER REVISIONS OF THIS DRAWING.

|      |                                                        |    |     |            |
|------|--------------------------------------------------------|----|-----|------------|
| P07  | REVISED SITE PLAN                                      | GJ | LM  | LM         |
|      |                                                        |    |     | 15/01/25   |
| P06  | ISSUED FOR FULL SAB APPLICATION                        | DC | BW  | BW         |
|      |                                                        |    |     | 29/09/22   |
| P05  | LEVELS REVISED FOR TENDER.                             | AR | BW  | BW         |
|      |                                                        |    |     | 29/04/21   |
| P04  | TIE IN LEVELS AMENDED.                                 | AR | BW  | BW         |
|      |                                                        |    |     | 15/03/2021 |
| P03  | LANDSCAPING LAYOUT AMENDED DUE<br>TO LIGHTNING COLUMNS | AR | BW  | BW         |
|      |                                                        |    |     | 16/12/2020 |
| P02  | LANDSCAPING LAYOUT AMENDED.<br>LEVELS REVISED TO SUIT. | AR | BW  | BW         |
|      |                                                        |    |     | 02/12/2020 |
| P01  | FIRST ISSUE FOR COMMENT                                | AN | BW  | WJ         |
|      |                                                        |    |     | 04/10/19   |
| Rev. | Description                                            | By | Chk | App        |

Client:  
**LINC CYMRU**

Project:  
**CONSTABLES CLOSE,  
NEWPORT**

Drawing Title:  
**EXTERNAL LEVELS**

Drawing No.  
**CC2004 CAM ZZ 00 GA C 90 0101**

|             |      |      |       |      |      |       |     |
|-------------|------|------|-------|------|------|-------|-----|
| Project No. | Org. | Vol. | Level | Type | Dis. | Class | No. |
|-------------|------|------|-------|------|------|-------|-----|

|                     |            |      |
|---------------------|------------|------|
| Suitability Status: | Scale @A1: | Rev. |
| APPROVAL            | 1:250      | P07  |

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