

From: NCC - Planning <Planning@newport.gov.uk>
Sent: 20 October 2025 12:20:52 UTC+01:00
To: "Hawkins, Grant (Senior Planning Officer)" <Grant.Hawkins@newport.gov.uk>
Subject: FW: Planning Consultation Request for case ref: 25/0641

-----Original Message-----

From: NCC - Sab <Sab@newport.gov.uk>
Sent: 20 October 2025 12:14
To: NCC - Planning <Planning@newport.gov.uk>
Cc: NCC - Sab <Sab@newport.gov.uk>
Subject: RE: Planning Consultation Request for case ref: 25/0641

Having reviewed the information, a SAB application will likely be required due to the scale of the works. Further information can be found in the following link.

<https://eur03.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.newport.gov.uk%2Fen%2FPlanning-Housing%2FPlanning%2FSustainable-drainage-systems.aspx&data=05%7C02%7CGrant.Hawkins%40newport.gov.uk%7Cd4c81a03fd8446627a5008de0fcabab8%7C2c4d0079c52c4bb3b3cad8eaf1b6b7d5%7C0%7C0%7C638965560587106663%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMlslkFOlJoiTWFpbCIsIldUljoyfQ%3D%3D%7C0%7C%7C%7C&sdata=X3lK4TGbvC323HsFJa24bNC9A0Lfq3OxNLbvgXViSks%3D&reserved=0>

We would encourage the applicant to engage with us at the earliest opportunity to ensure that the planning application and sab application can be reviewed in conjunction to ensure the design satisfies SAB and planning standards.

Cofion cynnes/Kind regards

NCC-SAB

-----Original Message-----

From: planning@newport.gov.uk <planning@newport.gov.uk>
Sent: 05 September 2025 12:51
To: Turner, Joanne (Team Manager - Assets and Planning) <Joanne.Turner@newport.gov.uk>; Jones, Steven (Senior Engineer) <Steven.Jones@newport.gov.uk>; NCC - Sab <Sab@newport.gov.uk>
Subject: Planning Consultation Request for case ref: 25/0641

Dear Head Of City Services

Please find attached correspondence from Newport Council with regards to planning application:

App Number: 25/0641

Address: Land Adjacent To And South Of Matalan Newport Retail Park Spytty Road Newport South Wales
Proposal: EXTENSION TO APPROVED VEHICLE STORAGE AND MAINTENANCE FACILITY AND ASSOCIATED DEVELOPMENT

submitted on 8 August 2025.

View details of 25/0641 at Newport Council - Planning Online:

<https://eur03.safelinks.protection.outlook.com/?url=https%3A%2F%2Fpublicaccess.newport.gov.uk%2Fonline-applications%2Fplan%2F25%2F0641&data=05%7C02%7CGrant.Hawkins%40newport.gov.uk%7Cd4c81a03fd8446627a5008de0fcabab8%7C2c4d0079c52c4bb3b3cad8eaf1b6b7d5%7C0%7C0%7C638965560587145277%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMilslkFOIjoiTWVpbCIsIlldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=CnYqX%2FCdu5cq1SC2FpufTNF17VBqRwSiU7Fc6PO24KY%3D&reserved=0>

Your sincerely
Development Management