

**TOWN AND COUNTRY PLANNING ACT 1990**

ATKINS DESIGN ENVIRONMENT & ENGINEERING  
160 AZTEC WEST  
ALMONDSBURY  
BRISTOL  
BS32 4TU

No: **07/0668**

**Application Type:** Discharge of Conditions

**Proposal:** PARTIAL DISCHARGE OF CONDITION 05 (HARD PAVING DETAILS) OF PLANNING PERMISSION 03/1531 FOR ERECTION OF REPLACEMENT SCHOOL, ALL WEATHER PITCH, SOFT AND HARD PLAY AREAS AND RESIDENTIAL DEVELOPMENT

**Site/Location:** LAND AND PROPERTY KNOWN AS GLEBELANDS STADIUM BANK STREET NEWPORT SOUTH WALES

**Decision Date:** 19/07/2007

In pursuance of its powers under the above Act the Council of the City of Newport notifies you of its decision in respect of your application, registered by them on 05/06/2007. The application has been:-

**Approved**

**NOTE TO APPLICANT**

---

The development should be carried out fully in accordance with the proposals shown in the application and in the plans and particulars accompanying such application as varied and amended by this permission.

This decision notice is issued in respect of Planning Permission only and does not convey any decision which may be required under any other legislation or provisions, such as the Building Regulations. For advice on the requirements of the Building Regulations and allied legislation, and/or whether there is a need for a Building Regulations submission, please contact the Council's Building Control Section on 01633 414504 or 01633 414505 or email [building.control@newport.gov.uk](mailto:building.control@newport.gov.uk).

This decision is issued in respect of a condition imposed on the previous consent referred to above. Please refer to that previous consent for other conditions which may have been imposed.

(1)This decision relates to 5041855/LA/4903 Rev 6 and table labelled 'Proposed changes to the planning consent and discharge of conditions external areas' dated 23rd May 2007.

---

Signed on behalf of the Council

Newport City Council  
Environment and the Economy  
Civic Centre  
NEWPORT  
South Wales  
NP20 4UR

**Stewart Wild**  
**Head of Planning and Economic Regeneration**

**Application Number: 07/0668**

**Decision Date: 19/07/2007**

---

**IMPORTANT! PLEASE READ THE NOTES ON THE REVERSE OF THIS FORM**